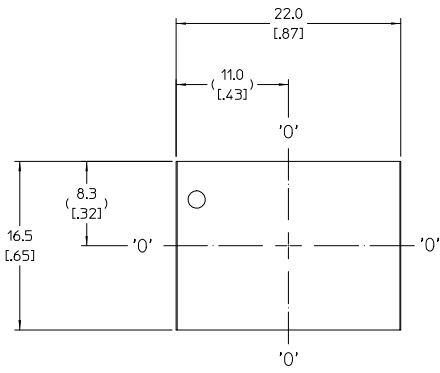
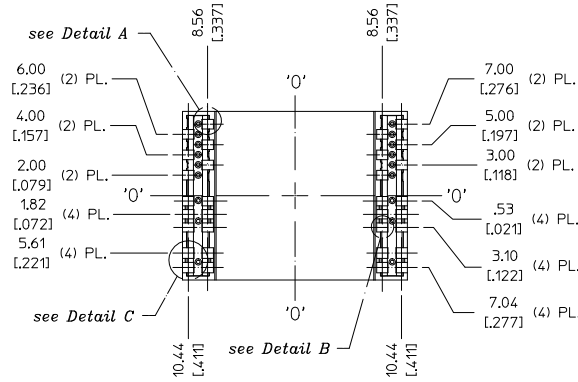
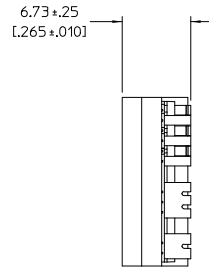


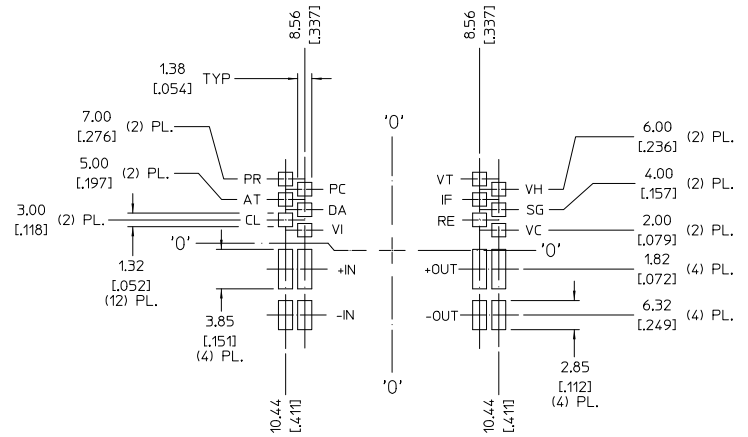
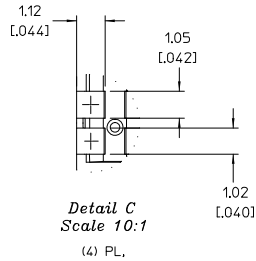
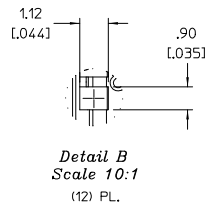
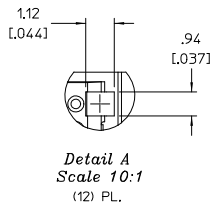
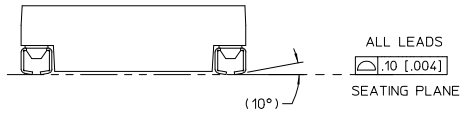
| REV. | DESCRIPTION | DATE | APVD |
|------|---|-------------------|------|
| #1 | DRAWN FOR DEVELOPMENT REVISED FROM 36089 REV 1 | RE:JH 03/28/11 | DF |



TOP VIEW (COMPONENT SIDE)



BOTTOM VIEW



RECOMMENDED LAND PATTERN (COMPONENT SIDE SHOWN)

NOTE:

1. RoHS COMPLIANT PER CST-0001 LATEST REVISION.

| | |
|--|---|
| DRAWN BY: J.E. ARNEY DATE: 03/28/11 UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: DECIMAL FRACTIONS ANGLES THIRD ANGLE PROJECTION DO NOT SCALE DRAWING | |
| PRODUCT OUTLINE DWG PRM CONF W/J-LEADS, HALF PKG3 SIZE: D 67131 SCALE: 4:1 | REV #1 DWS NO: 37460 SHEET 1 OF 1 |